

Date of meeting **Monday, 16th April, 2012**

Time **10.00 am**

Venue **Council Chamber. Civic Offices, Merrial Street,
Newcastle Under Lyme, Staffordshire ST5 2AG**

Contact **Julia Cleary 01782 742227**

Licensing Sub-Committee

AGENDA

PART 1– OPEN AGENDA

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|----------|--|------------------------|
| 1 | Procedure to be followed by the Sub-Committee | (Pages 1 - 2) |
| 2 | Human Rights Guidance Notes | (Pages 3 - 4) |
| 3 | Natural Justice Guidance Notes | (Pages 5 - 6) |
| 4 | Application for a Premise Licence Y2K | (Pages 7 - 10) |
| 5 | Representation from Environmental Health | (Pages 11 - 12) |
| 6 | Representation from Staffordshire Police | (Pages 13 - 14) |

Members: Councillors Tagg, Mrs Simpson and Mrs Heames

'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'

Officers will be in attendance prior to the meeting for informal discussions on agenda items.